

*CAPtain Canada*

“It’s better to light one candle than to cause the darkness.” *The Christophers*

Law Society of Upper Canada  
130 Queen Street West  
Toronto, ON, Canada M5H 2N6

Attention: Treasurer and Benchers  
Law Society of Upper Canada

Dear Benchers,

**Re: “Let Right Prevail”**

This is an appropriate motto for my letter to you today. Just over twenty years ago to the day, Convocation passed a resolution to disbar me from the practice of law in Ontario in 1986, on April 25<sup>th</sup>, 1986. But now it is time to “Let Right Prevail”, this being the motto for the Law Society of Upper Canada.

For the first time in over twenty (20) years, I have requested a copy of the document that your Society sends to persons or organizations that asks about John P. Gorman, and I received a two-page document that contained what were lies twenty years ago, and are lies today. It is time to “Let Right Prevail”.

Your document will be posted on my new website: [www.antitaxcrusader.com](http://www.antitaxcrusader.com) about the charges that you have – in your wisdom – convicted me of without a trial or proper representation. Of course, this (my) response will also be posted on that same website so that the whole world will “Let Right Prevail”.

In writing this letter and posting it on a public website, I hope that some members of the Law Society of Upper Canada will learn about our society as a whole and join me in the fight to save “our” country – Canada – before it is too late. “Let Right Prevail”.

**Background**

Who is John P. Gorman? John P. Gorman was born on March 1<sup>st</sup>, 1945, the second eldest of eight children, of Mr. Peter R. Gorman and Rita B. Gorman, of Newmarket, Ontario. Being raised in an Irish Catholic family in a small town, John was chosen by his Mom and Dad at the age of 10 years to be a Catholic Priest, a vocation that he pursued at separate school, (St. John’s) in Newmarket, at high school, (St. Michael’s College School), in Toronto, and St. Francis Xavier University in Antigonish, Nova Scotia.

John’s academic standing, athletic ability and extra curricular activities over his educational years proved that he stood apart from his classmates. He graduated from grade school with top academic standing; in high school, he was on the Honour Role Scholastically for the majority of his years at St. Michaels’, played both Junior B Hockey, and was Captain and Most Valuable

Player (Quarterback) of the Varsity Football time in his graduation year. At his high school graduation, John was awarded the “Spiritus Award” which exemplified the Top All-Around Student for that Graduation Class at St. Michael’s College School in 1964.

While John had met his high school sweetheart in Newmarket in 1961 (Connie), he chose to continue to follow his vocation into the priesthood, and chose St. Francis Xavier University, in Nova Scotia, five provinces away from his high school girlfriend, Connie Cuppage. While at St. Francis Xavier University, John played football, achieved high academic marks, and became very much involved in the community affairs of students on campus. John played quarterback on the Junior and Varsity football team, served Mass daily for the priests on campus, and rose through the student political ranks to become President of the Student’s Union in his Junior Year, 1967.

During his time at St. Francis Xavier University, John was nominated and awarded the Meech Award in his Freshman year as the “All Around Student” in the Freshman Class. John was subsequently nominated in his Sophomore, Junior, and Senior years for the same award. However, in his Senior year, he became the first student in Canada ever to sit on a University Board of Governors, and was awarded the Birks’ Award for Outstanding Leadership in Student Affairs in 1968. Upon Graduation, John’s classmates elected him as the Lifetime President of the Class of ’68.

After taking a year off from studies (see below), John attended law school at the University of Western Ontario in London, Ontario. In John’s second year, at law school, with two children at home (ages 1 & 2), John travelled from Newfoundland Memorial University to University of Victoria in British Columbia and visited every university campus in Canada to found a charitable organization for university students to raise money to educate less fortunate Canadian children. The name of the Campaign was “Just a Drop in The Bucket”, sponsored and on behalf of the Canadian Save the Children Fund

### **Public Affairs Inbred**

A few words now about John’s dedication to public affairs and community life generally. This dedication came from his parents, both very active in community affairs and charitable organizations. John’s father, Peter Robert Gorman, was a successful businessman in the wholesale distribution industry in Ontario, as well as a philanthropist in Newmarket, throughout Ontario, across Canada, and for that matter, around the world. John’s Dad began sponsoring hungry children in the Third World countries in the 1950’s, which lead to “Activities Chairperson” for the Canadian “Save The Children Fund” in Toronto, Canada. Among many other community events, Father Gorman founded the Canadian College Bowl in 1966 for two reasons: to raise money for the welfare of hungry children around the world, and to set up a Canadian Championship Football Game for Varsity Football players across Canada when John P. Gorman was Varsity Quarterback at St. Francis Xavier University. Mr. Peter Gorman developed this football match up under the banner “Building the Spirit of Canada” to give college football players an opportunity to compete in the Canadian Football League with American imports. This game is played annually each year even today, and is now known as “The Vanier Cup”.

For all of Mr. Peter Gorman's goodworks over his lifetime, he was awarded the Order of Canada (Federal) and the Order of Ontario (Provincial), plus numerous other prestigious awards and accolades at home in Newmarket and around the world in the 1970's and 1980's.

It was from this example the John P. Gorman was graduating into life in 1968 at age 22 years. He chose at that time not to pursue a vocation as a Catholic Priest, but to pursue a post graduate course in law, with a view of practicing law for five years only, and then pursuing a business career like his father, in order to continue to give back to the community in which he lived.

Like many students in the Sixties, John married his high school sweetheart, Connie, took a year off from his continuing education at Law School, and hitch hiked around Europe on a \$5 a-day budget, six days after their marriage. The 15 country tour lasted five months, when the wondering couple returned home transporting a newborn (expectant mother) in 1969. As fate would have it, John and Connie had two children in Law school, with two more within three years of law school graduation in 1972. To this day, John has four adult children living in Ontario and British Columbia, with six grandchildren living in Ontario. "Let Right Prevail". That is a brief background of John's formal education.

### **The Law Years: 1974 – 1984**

John began his law career in his hometown of Newmarket, Ontario, in 1974, after passing the Bar Admission Course at Osgoode Hall, at the law firm of Stiver, Vale, Peppiatt, and Errington, where he practiced primarily corporate, commercial, real estate law – a good background for a future business person.

However, John took seriously his Oath of Office as a Barrister and Solicitor, which dictated that he would represent any person that sought his advise and Counsel to the best of his ability and within the law. From 1974 to 1984, John never turned away a client "who sought his Counsel", and in many instances, these clients could not pay for the services rendered, so John did it for free ("pro bono"). From 1975, John opened his own practice of law in the small Town of Midland, Ontario, on Georgian Bay as a sole practitioner. John continued in corporate, commercial, real estate law, but expanded into other areas of law as well, such as wills, estate, and Civil and Criminal litigation.

During these early years and continuing to this day, John donated his time and energy to countless numbers of community organizations to make the world a better place, including Chambers of Commerce, Parish Councils, the Knights of Columbus, Planning Boards, B.I.A.'s and Boards of Variances, Big Sisters Association, Liberal Party of Canada, York North Law Association, and many more. In addition to the more formal organization in communities as noted above, John consistently, over those years, was prepared to assist his community by founding organizations that were designed to deal with specific problems in Society. To name but a few, John founded the Society for Citizens' Advocacy Now (S.C.A.N.), a citizens action group to encourage individuals to become involved in community life at all levels of government and to express their opinions openly and publically. SCAN co-ordinated a drive to save the Midland shoreline for people rather than industrial users in a tourist town, as well as to assist the Midland and District Historical Society to preserve the Hog Bay Trestle in Victoria Harbour as

an irreplaceable part of our Canadian Heritage and for its potential as an outstanding tourist attraction in future years.

Between 1978 and 1979, John represented Betty Foster and family to secure the release of their daughter, Cheryl Blake, and two infants grandchildren, after Betty's son-in-law, Philip Blake, died of a diabetic coma as a result of a Cult involvement with the Fellowship of Christians. John is today credited with saving three lives at that time, and John went on to be the Co-Founder and Chairman of the Board of a new group in Toronto known as C.O.M.A. – the Council of Mind Abuse Inc., a national non-profit, registered Charity, established to expose the deceptive recruitment techniques used by destructive Cults in Canada, and to educate the public on the psychological and physical trauma with Cult involvement. Also, at this time (1978-9), John was a member of St. Margaret's Parish Council, the Big Sisters of Huronia and Vice Chairman of the Tiny-Tay Planning Board, Member of the Business Improvement Area (B.I.A.) Board of Directors as well as the Chamber of Commerce in Midland, Ontario.

In 1981, John was the co-Founder of The Canadian Farmers' Survival Association along with George Bothwell and other Bruce and Grey County area farmers to publically denounce Banks' conspiratorial high interest rate policy (20% to 21%) and to save hundreds of farmers from Bank Foreclosures and bankruptcies across Canada. In 1982, John represented three inmates/patients at the Mental Health Centre in Penetanguishene, Ontario, namely Eldon Hardy, Dave La Riviere and Wayne Mason, who were being tortured in a mental hospital in the name of health care in Ontario. John's efforts over two years lead to a Public Inquiry by the Province of Ontario, which resulted in a Report entitled "Madness: An Indictment of the Mental Health Care System in Ontario", and lead to substantial reform in the care of the mentally handicapped and their treatment while in mental hospitals.

In 1983, John was still consumed with the toll being taken on Canadian families due to the banks' diabolical high interest rate policy, and he then founded a group known as Canadians Associated for a Sensible Economy (my C.A.S.E.) to unite businessmen, the underprivileged, the destitute, the unemployed, the youth, the homeless, and to commence a national "War On The Banks". This organization, primarily made up of John and many distraught and some suicidal Canadians who had been maliciously and corruptly (if, not criminally) treated by bankers and their lawyers.

It was this last public crusade against the Banking Establishment of Canada that got John into "hot water" with the Law Society of Upper Canada. However, John never hesitated for a minute to help his fellow Canadians across Canada fight for what was truthful and right. "Let Right Prevail".

### **The Facts**

Now, before I disclose what the Law Society of Upper has circulated to people for the last twenty years about John P. Gorman, allow me to disclose the FACTS to the world.

When, in 1981, I realized from my reading books on money, its creation, its history, and the world wide conspiracy to control all people through lies and deception, I had to give up my law practice to fight the banks because I knew that the types of protest – "civil disobedience" – that I

needed to create, would not go down well with the Law Society. Therefore, I formally resigned as a lawyer in writing and did not pay my annual dues to be a lawyer or the Errors and Omissions Insurance in 1982 or 1983. If you check within the files of the Law Society, you can verify these facts. Since the Law Society seized all of my files in 1984-85, I have no record of this letter of resignation today in my possession. If ever I get my day in Court, I will subpoena all of those records, but if the truth were known, the Law Society has likely shredded my letter of Resignation.

In any event, one protest lead to the next, from protests at farmers' farmgates, to "penny auctions", to returning dead cattle(bankers' collateral) to the Royal Bank, to a 200-mile protest march from Walkerton to Toronto, visiting every branch of the Royal Bank of Canada from Bruce County to the gold Royal Bank Tower in downtown Toronto in 1984 at Front and Bay Streets. It was this little "farmers" protest that cost the Federal Government ten million dollars or more when they (the system) pulled a Hoax on Toronto, and called in the military to patrol all major road and public transit arteries around Toronto (April 1<sup>st</sup>, 1985), primarily to stop the farmers march on Toronto. To hide the truth, the government fabricated a hoax, a lie, declaring an Armenian Bomb Scare – which was a sham, a hoax and a waste of taxpayer money, just to stop the Sepp family on their march on the BANK, as they tried to negotiate a foreclosure settlement with the Royal Bank. Check the Toronto Star from March 15<sup>th</sup>, 1985 to April 1<sup>st</sup>, 1985, and you'll "read all about" our Armenian Bomb Threat. I have more detailed proof for the right journalist when he calls me.

On a personal aside, the Canadian Imperial bank of Commerce actually called in my personal loan of \$175,000 during 1981-82, but I was able to convince them to write it off with a savings to me of over \$125,000, or more in 1983. The Banks had had enough of John P. Gorman, B.A.,LL.B..

The Banks thought I would then quit my bank bashing, but that write off proved to me that I was right and the banks were wrong. "Let Right Prevail". That bank's write-off spurred me on to continue to help other people suffering under the banks' rath – people like Jean Metcalfe, of Smith Falls, Ontario, and the Emedi family, of Durham County – to name only two such cases.

Jean Metcalfe was an elderly lady that had been wrongfully injected with medication by a physician that caused her to be struck with "Totally Allergy Syndrome", requiring her to lose her job and to remain in her allergy free home indefinitely. The non-payment of her mortgage to the Bank of Montreal lead to foreclosure proceedings, and I met Jean Metcalfe in a Park in Smith Falls, Ontario, for the first time, after the Bank obtained an Order of Possession of her home, and she was escorted out of her safe home by the Sheriff, and she was suffering, living in a tent along the Rideau Canal in a Park.

After a much publicized Court proceeding and public protests in Smith Falls, Ottawa, and Toronto, I was successful in getting Jean Metcalfe back into her own home, where she was able to live peaceful for the rest of her life. (I refer you to the Press Clippings attached to this report and marked Schedule " ").

The Emedi Family, of Lindsay, Ontario area was yet another story that I championed for an immigrant (Croatian) family who had been "taken to the cleaners by a group of thieving

lawyers” to the point where they lost a multi-million dollar parcel of land holdings in Durham County to lawyers and crooked investors. The lawyers will remain unnamed (as I do not wish to incur their rath again), but it had to do with the wrongful over paying of a mortgage at the hands of one of the bigger – more prestigious- law firms in downtown Toronto. Not only did the Emedis over pay on their mortgage, this law firm eventually foreclosed on their property, and they lost a lifetime of family effort after moving to Canada in the 1960’s. This was truly one of my finest hours – to represent a family of immigrants who knew that I had resigned as a lawyer in the Law Society, but still paid me over \$25,000 up front as a retainer to help them regain their life’s work that had been stolen from them by lawyers from Lindsay and Toronto.

After advising the Emedis in the fall of 1983 or spring of 1984 that I was no longer a lawyer, they still said they would pay **whatever** it would take to retain my services as a business consultant. They had read the many Press Clippings in the paper, and said they did not trust lawyers, but only trusted me.

In fact, in 1985, when the Law Society subpoenaed the Emedi Family to the Discipline Hearing for John Gorman in the autumn of 1985, not only did they deny any wrong doing by John P. Gorman, they admitted in evidence under oath that **only** John P. Gorman had the fortitude, integrity and determination to fight for the Emedi Family against other lawyers, and with tears in their eyes before the Board of Discipline, the Emedi Family thanked John for all his effort on their behalf between September 1983 to April 1984.

It was truly for the Emedis that John sought political office in 1983 and 1984 to expose the banking scandal ongoing for 400 years.

### **What the Law Society of Upper Canada Had to Do!?**

The Law Society of Upper Canada had to wipe out John Gorman’s “Credibility” because in 1980 to 1985, he had discovered, and told the truth publically, to all Canadians under the banner “Building The Spirit of Canada”. As the Banks’ high interest rate policy wiped out farmers, businessmen, and foreclosed on home owners, John taught people through the media how to fight back in the “Courts” and in the “Streets”.

I now refer you, the reader, to see a description of the complaints against John P. Gorman over 20 years ago, which is available to anyone from the Law Society of Upper Canada.

It is very important to note that the three (3) members of the Discipline Committee who heard the evidence did NOT recommend a penalty!! They heard the evidence – they knew the truth!! John should **not** be disciplined for being a good and honest lawyer, who dared to go public with his knowledge and his determination to help his fellow Canadians. No! It was left to the **Benchers**, sitting in Convocation to disbar/discredit John P. Gorman! These same Benchers sit on the Boards of Directors of the Chartered Bank across Canada, these Benchers of the Law Society, were the Politicians in Ottawa, and on the Board of Directors of Major Corporations in Toronto, that were being hurt financially, and publically, by John’s disclosure of “The Truth” about “money”, about “government” and about “who are the “conspirators”.

I will not attempt to deal with all of the lies written and published by the Law Society about myself. I categorically deny the allegations against me as set out in their statement dated April

25<sup>th</sup>, 1986. Suffice it to say that, if any other lawyer in this country did half of what the Law Society accused John P. Gorman of, it would not take four years to assess and deal with that lawyer?!! If there was any truth to the allegations against John P. Gorman in 1986, why was he never charged with a crime of theft, wrongful conversion of other people's money, and sent to jail for his so-called "misappropriation"? The truth is "there was no misappropriation", there was no wrong doing. As the press clippings of the day proved, there was certainly civil disobedience and actions "unbecoming of a lawyer". This is why the sitting members of the Discipline Committee would not set a penalty after all the evidence was in. There was no wrongdoing whatsoever.

The Law Society told the Counsel of the Discipline Committee, namely Stephen Sheriff, in 1984 (two years before the Convocation's Penalty of disbarment) that, "under no circumstances can the Law Society of Upper Canada permit John P. Gorman to continue to practice law – we must disbar him".

On December 14<sup>th</sup>, 1984, four months after beginning his investigation, Stephen Sheriff, Counsel to the Discipline Committee, and prosecutor, invited me (the accused) to a private confidential meeting at Osgoode Hall (Law Society's Downtown Toronto Office), and he admitted to me then:

- (1) that he had admired me and my career as a lawyer for the past three years (1981 to 1984), that the Law Society needed more lawyers like me, and he always had my "Spirit of Canada" ball cap in his personal office on display;
- (2) that he was directed (ORDERED) by the Treasurer (The Head or Chairman of the Board of the Law Society) that he had to remove the ball cap from his office, and that John P. Gorman must be removed from the Rolls of the Law Society;
- (3) Stephen Sheriff then offered me the opportunity to "resign as a lawyer from the Law Society", and avoid all of the embarrassment of a Discipline Hearing at the Law Society, and the subsequent (without a doubt) disbarment. He said that if I remain out of the public eye, and kept quiet for three years, I could re-apply to become a member in good standing in the Law Society of Upper Canada.
- (4) My response to Stephen was not immediate. Following this 30-minute meeting on a Friday, ten (10) days before Christmas, 1984, I told Stephen that I would give him my response on the following Monday, December 17<sup>th</sup>, 1984, at his office at 10 A.M.
- (5) Over this weekend, I thought long and hard about the alternatives offered to me by the lawyer representing the Law Society that told me that without a doubt "I had to go (be disbarred) one way or the other". He said that he has been given an order to carry out by Convocation, and that is why he got paid his annual salary of \$80,000 (in 1984);
- (6) It was a week before Christmas, 1984, the celebration of the birth of Christ, and Christianity. I was raised a Roman Catholic, and, for 22 years, was going to be a Catholic Priest. I made my decision quietly and privately, without the influence of my philanthropic father (Order of Canada Recipient), and without consultation with my wife at the time who

had suffered greatly over the previous four years (1980-1984), due to my on-going public crusading.

- (7) On Monday morning, December 17<sup>th</sup>, 1984, I met Steve at the appointed time in his office. I remember the conversation with Stephen and my words, as if it were yesterday.

I told Stephen that I could NOT take his offer “to resign”. I had done nothing wrong that I should be disciplined for, or disbarred over. If I was to resign, it might save some embarrassment, but that was the easy way out. It would also make his job easy, and I honestly felt, at the time, that I could find ONE Lawyer in Ontario who would take my case. To demonstrate to Steve that I had no ill will or hard feelings against him for “doing his job”, I gave him a Christmas Gift that day that I am sure he has kept until this day.

- (8) After I said that I would go to a Discipline Hearing on the allegations against me, I gave Stephen a wrapped Christmas Gift, which was a plaque of the poem “Footprints”, that I had purchased over the weekend that Christmas on Mainstreet in Newmarket, Ontario, in “The Variation Store”. I also asked that my Discipline Hearing be open to the public (First time ever at the history of the Law Society of Upper Canada).

Between December 1984 and April, 1986, there were no less than three (3) different sessions in front of the Discipline Committee, for four or more hours each, the final session being in September or October, 1985. I was not represented by Counsel. Every lawyer I asked to represent me declined, for fear of being tarred with the same brush as John P. Gorman. As a consequence, I had a great Canadian represent me before the LAW Society’s Discipline Committee, namely George Bothwell, a farmer from Owen Sound, Ontario, who had co-founded with John, the “Canadian Farmers’ Survival Association” in 1981. Following the last Hearing in October, 1985, there was no decision forthcoming from the Discipline Committee for months and months after the Hearing. The Law Society blames sickness of one of their members of the Discipline Committee, thus “depriving the Committee of a quorum necessary to reconvene “to assess the penalty” for John P. Gorman. This is not true. A quorum of the Committee would have been two out of three members that made up the Discipline Committee. ROBERT Rules of Order can be reviewed in this regard.

The final decision of Convocation came only after I had left Ontario, to relocate to Florida, USA in April 1986, to work for a computer marketing company to lawyers in that State.

#### “Let Right Prevail”

Even though the Law Society had threatened disbarment in 1984, I kept up the fight for all Canadians in 1985 through 1986 to expose the system and the Conspiracy that was controlling our society and bringing in the New World Order.

During this era, I published and distributed a pamphlet entitled “Billions for the Bankers, Debts for the People: The Real Cause of Inflation”. A copy of this brochure is attached to my website at [www.CAPTAINCANADACRUSADES.ca](http://www.CAPTAINCANADACRUSADES.ca). This piece of literature was probably the real cause of my disbarment, the real cause of my 1<sup>st</sup> marriage breakdown, and the loss of friends and family in 1985. I had been totally isolated and discredited by my enemies – the real enemies of society – including the Law Society of Upper Canada.

In June of 1987, my first wife's final Divorce Papers came through, and I left Ontario for British Columbia on a one-way ticket, two suitcases of clothing, and \$150 in my pocket. Since that time, I have kept my mouth shut about what was going on in Society, with the Banks, with the governments, with the International Monetary Fund, the World Bank, the USA's Council on Foreign Relations, the Trilateral Commission, the G-8 Nations, the Illuminati, and more. I have led a quiet, relatively mundane life in B.C. as a marketing person, real estate sales, property manager, a family man with a new wife. I had shut up and lived my days in relative seclusion in British Columbia. I can state that I have had no regrets with any facet of my life to the age of 62 years.

**CAPtain Canada:** "It's better to light one candle than to cause the darkness." *The Christophers*

### **A New Day is Dawning**

However, today many people of the world have now become more aware of what I was exposing twenty-five (25) years ago. Leaders like Paul Hellyer, former Minister of Defence in the Trudeau government, has tried to expose the conspiracy since the late '80s. Mr. Mel Hurtig, of Edmonton, has written two great books ("must read") for all true Canadian Patriots – "*The Betrayal of Canada*" in 1991 and "*The Vanishing Country: Is it too Late to save Canada*" in 2002.

In addition, these and other great Canadians have formed one political Party that is doing its best to save our Country (Canada) from being cobbled up by Americans and the "New World Order". That political party is the Canadian Action Party. Check out their website at [www.canadianactionparty.ca](http://www.canadianactionparty.ca) . Be sure on read the "Links", especially the videos.

Since the spring of 2004, I have decided that I must again take up the "Cause" to expose the World Banking conspiracy, and to save our sovereignty, and our Canadian assets (oil, gas, water, great real estate, manufacturers, and more) for our grand children and great grandchildren.

I may be the best person in Canada to lead the charge, but I cannot do it alone ("It is better to light one candle than to cause the darkness – The Christophers"). I need help, your help! I am now publicizing my new website for all Canadians to read and learn for themselves at:

[www.antitaxcrusader.com](http://www.antitaxcrusader.com), or

[www.CAPtaincanadacruses.ca](http://www.CAPtaincanadacruses.ca).

One man alone cannot change what it has taken 400 years to create by conspirators working in secrecy in high places. But numbers count, and **we** outnumber them, if we could only become united in "the truth".

"Let Right Prevail"

Dated at White Rock, B.C., this 25<sup>th</sup> day of May, 2006.

Sincerely,

John P. Gorman, B.A., LL.B.  
a.k.a. CAPtain Canada

Copy to: Ms Carol Skelton,  
Minister of Revenue  
Government of Canada

Canadian Action Party

Real Estate Council of British Columbia  
Attention: